



## **NOTICE AND AGENDA**

**Tuesday, September 9, 2008 6:00 p.m.  
McCloskey Room, City Hall, 401 North Morton Street**

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| 1. Call to Order   | 6:00 p.m. |
| 2. Roll Call   | 6:00 p.m. |
| 3. Approval of Minutes 8/13/08   | 6:00 p.m. |
| 4. Public Comment  | 6:05 p.m. |
| 5. Announcements   | 6:20 p.m. |
| 6. Discussion on Future Project Focus Areas  | 6:35 p.m. |
| 7. Committee Reports   | 6:50 p.m. |
| a. Sustainability Assessment Report- Strout, Schultz, Ashkin, Schneller                      |           |
| b. Initiatives Committee Report – Sherman, Huntington, Hamilton, Ashkin,<br>Strout, Berglund |           |
| c. Education Committee Report – Bent, Glaser, Schneller                                      |           |
| 8. Adjournment   | 7:00p.m.  |

### **Next Meetings:**

October 14, 2008, McCloskey Room, City Hall, 6 p.m.

Posted September 5, 2008